



Today's Date : 8/11/2017 4:06:34 PM



**OFFICE OF THE DIRECTOR, SAMETI**  
**KRISHI BHAVAN CAMPUS, KHANAPARA GUWAHATI-781022**

Home



**IMPORTANT ANNOUNCEMENTS** Online Application Starts [14/08/2017]  Online Application Ends [09/09/2017] < || >

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### GUIDELINES

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### IMPORTANT INSTRUCTIONS


 

- 10/07/17** Advertisement
- 10/07/17** Important Instruction For Candidate

### Candidate Login

[New Registration](#)


[Login](#)


 [Forgot Password ?](#)

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### CONTACT US

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 Tolled Free No: 1800-180-8877 (Call centre timing 09:00 AM to 06:00 PM (Monday to Saturday))  
Holiday:- Sunday and National Holiday

 [cssatmarecruitment@gmail.com](mailto:cssatmarecruitment@gmail.com)

OFFICE OF THE DIRECTOR, SAMETI  
KRISHI BHAVAN CAMPUS, KHANAPARA GUWAHATI-781022

Home

Registration Form

Note : Fields marked with asterisk (\*) are mandatory

POST \*

CANDIDATE NAME: \*

MOBILE: \*

CONFIRM MOBILE: \*

EMAIL: \*


CONFIRM EMAIL ID: \*

DATE OF BIRTH \*

Proceed To Application Form

Page 2: User will fill Registration Form and click on Proceed to Application Form

Today's Date : 11-08-2017 16:09:02



**OFFICE OF THE DIRECTOR, SAMETI**  
**KRISHI BHAVAN CAMPUS, KHANAPARA GUWAHATI-781022**

Home

### Registration Form


**Note :** Fields marked with asterisk (\*) are mandatory

<b>POST *</b>	01-STATE COORDINATOR (STATE LEVEL) ▼
<b>CANDIDATE NAME: *</b>	ABC
<b>MOBILE: *</b>	9876543210
<b>CONFIRM MOBILE: *</b>	9876543210
<b>EMAIL: *</b>	abc@gmail.com
<b>CONFIRM EMAIL ID: *</b>	abc@gmail.com
<b>DATE OF BIRTH *</b>	01 ▼ JAN ▼ 1975 ▼

[Proceed To Application Form](#)

Page 3: User will get successful confirmation page and then user will click on next button

Today's Date : 11-08-2017 16:11:17



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**KRISHI BHAVAN CAMPUS, KHANAPARA GUWAHATI-781022**

Home

### Successful Confirmation !!!

Thank You your 1st Step of registration with CSS-ATMA is completed. Please Proceed further to complete your application


Please note down your Login Id and Password.

LOGIN ID: **100105**

PASSWORD: **01011975**

[Next](#) [Exit](#)

Today's Date : 11-09-2017 16:16:15



**OFFICE OF THE DIRECTOR, SAMETI**  
**KRISHI BHAVAN CAMPUS, KHANAPARA GUWAHATI-781022**

[Home](#)

### Application Form

**Note:-**


- Fields marked with asterisk (\*) are mandatory
- The details below should be entered as it appears in the Matriculate Certificate (Class 10th Certificate) OR Equivalent certificate awarded to you. There should not be any variation in form or spelling.

<b>POST *</b>	<input type="text" value="STATE COORDINATOR (STATE LE"/>		
<b>CANDIDATE NAME: *</b>	<input type="text" value="ABC"/>		
<b>FATHER NAME: *</b>	<input type="text" value="Father Name"/>	<b>MOTHER NAME: *</b>	<input type="text" value="Mother Name"/>
<b>GENDER: *</b>	<input type="text" value="-SELECT-"/>	<b>NATIONALITY: *</b>	<input type="text" value="-SELECT-"/>
<b>STATE: *</b>	<input type="text" value="-SELECT-"/>	<b>DISTRICT *</b>	<input type="text" value="-SELECT-"/>
<b>EMAIL: *</b>	<input type="text" value="abc@gmail.com"/>		
<b>MOBILE: *</b>	<input type="text" value="9876543210"/>		
<b>DATE OF BIRTH *</b>	<input type="text" value="01"/>	<input type="text" value="JAN"/>	<input type="text" value="1975"/>
<b>TOTAL AGE *</b>	42 -Years 0 -Months 0 -Days (Age: Auto Calculated value AS ON 01 Jan 2017)		
<b>CATEGORY: *</b>	<input type="text" value="-SELECT-"/>		
<b>MARITAL STATUS: *</b>	<input type="text" value="-SELECT-"/>		
<b>ARE YOU STILL WORKING: *</b>	<input type="text" value="-SELECT-"/>		

Read Information carefully once submitted cannot be modified.

Page 4: User will fill all the details and click on next button

Today's Date : 8/11/2017 4:56:47 PM



**OFFICE OF THE DIRECTOR, SAMETI**  
**KRISHI BHAVAN CAMPUS, KHANAPARA GUWAHATI-781022**

Home

### Application Form


**Note:-**  
1. Fields marked with asterisk (\*) are mandatory  
2. The details below should be entered as it appears in the Matriculate Certificate (Class 10th Certificate) OR Equivalent certificate awarded to you. There should not be any variation in form or spelling.

POST *	STATE COORDINATOR (STATE LE)		
CANDIDATE NAME: *	FG		
FATHER NAME: *	VBF	MOTHER NAME: *	VBFGGF
GENDER: *	MALE ▼	NATIONALITY: *	INDIAN ▼
STATE: *	ASSAM ▼	DISTRICT *	BAKSA ▼
EMAIL: *	sdfdd@gmail.com		
MOBILE: *	9876543210		
DATE OF BIRTH *	01 ▼	MAY ▼	1969 ▼
TOTAL AGE *	47 -Years 8 -Months 2 -Days (Age: Auto Calculated value AS ON 01 Jan 2017)		
CATEGORY: *	GENERAL ▼		
MARITAL STATUS: *	UNMARRIED ▼		
ARE YOU STILL WORKING: *	NO ▼		

Read information carefully once submitted cannot be modified.

[Next](#)

Today's Date : 11-08-2017 16:21:26



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Home

Note : Fields marked with asterisk (\*) are mandatory

**Application Form**


**MAILING ADDRESS**

<b>ADDRESS 1: *</b>	<input type="text" value="Address 1"/>
<b>ADDRESS 2: *</b>	<input type="text" value="Address 2"/>
<b>ADDRESS 3: *</b>	<input type="text" value="Address 3"/>
<b>DISTRICT: *</b>	<input style="background-color: #f0f0f0; border: 1px solid #ccc;" type="text" value="BAKSA"/>
<b>CITY: *</b>	<input type="text" value="MUMBAI"/>
<b>PINCODE: *</b>	<input type="text" value="343434"/>

**PERMANENT ADDRESS**

<b>ADDRESS 1: *</b>	<input type="text" value="Address 1"/>
<input type="checkbox"/> Same as	
<b>ADDRESS 2: *</b>	<input type="text" value="Address 2"/>
<b>ADDRESS 3: *</b>	<input type="text" value="Address 3"/>
<b>DISTRICT: *</b>	<input style="background-color: #f0f0f0; border: 1px solid #ccc;" type="text" value="BAKSA"/>
<b>CITY: *</b>	<input type="text" value="City"/>
<b>PINCODE: *</b>	<input type="text" value="Pincode"/>

Today's Date : 11-08-2017 16:21:26



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Home

Note : Fields marked with asterisk (\*) are mandatory

**Application Form**

**MAILING ADDRESS**

<b>ADDRESS 1: *</b>	<input type="text" value="FRTYR"/>
<b>ADDRESS 2: *</b>	<input type="text" value="FRGRTDRE"/>
<b>ADDRESS 3: *</b>	<input type="text" value="DFRTR"/>
<b>DISTRICT *</b>	<input style="background-color: #ccc; border: none; width: 100%;" type="text" value="BAKSA"/>
<b>CITY *</b>	<input type="text" value="MUMBAI"/>
<b>PINCODE *</b>	<input type="text" value="343434"/>


**PERMANENT ADDRESS**

<b>ADDRESS 1: *</b>	<input style="background-color: #ccc; border: none; width: 100%;" type="text" value="FRTYR"/>
<input checked="" type="checkbox"/> Same as	
<b>ADDRESS 2: *</b>	<input style="background-color: #ccc; border: none; width: 100%;" type="text" value="FRGRTDRE"/>
<b>ADDRESS 3: *</b>	<input style="background-color: #ccc; border: none; width: 100%;" type="text" value="DFRTR"/>
<b>DISTRICT: *</b>	<input style="background-color: #ccc; border: none; width: 100%;" type="text" value="BAKSA"/>
<b>CITY: *</b>	<input style="background-color: #ccc; border: none; width: 100%;" type="text" value="MUMBAI"/>
<b>PINCODE *</b>	<input style="background-color: #ccc; border: none; width: 100%;" type="text" value="343434"/>



Page6: User will get Required Educational Details page

Today's Date : 8/11/2017 4:26:23 PM



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Home

### Required Educational Detail

**Note :** Read instructions carefully before proceeding...


Post Name	Education Qualification	Experience
STATE COORDINATOR (STATE LEVEL)	Doctorate or Post Graduate Degree in Agriculture, Agriculture Extension,Horticulture, Agronomy , Fishery, Soil Science, Agril Economics and Allied Sector	Minimum 10 years experience in Coordination and Planning for Ph.D and

I Agree..

[Next](#)

Page6: User will tick on checkbox and click on next button

Today's Date : 8/11/2017 4:26:23 PM



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Home

### Required Educational Detail


**Note :** Read instructions carefully before proceeding...

Post Name	Education Qualification	Experience
STATE COORDINATOR (STATE LEVEL)	Doctorate or Post Graduate Degree in Agriculture, Agriculture Extension,Horticulture, Agronomy , Fishery, Soil Science, Agril Economics and Allied Sector	Minimum 10 years experience in Coordination and Planning for Ph.D and

I Agree..

[Next](#)

Today's Date : 11-08-2017 16:33:19



**OFFICE OF THE DIRECTOR, SAMETI**  
KRISHI BHAVAN CAMPUS, KHANAPARA GUWAHATI-781022

Home

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**Educational Details**

**Note:-**  
 1. Fields marked with asterisk (\*) are mandatory  
 2. In Case of CGPA or Grading System. Please Convert CGPA or Grades into equivalent percentage using the conversion formula given on your Mark-Sheet.

EXAM	YEAR OF PASSING	BOARD / UNIVERSITY	ROLLNUMBER	TOTAL MARKS	OBTAINED SCORE	PERCENTAGE
XIth / HSSLC*	YFAP ▼	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
DEGREE*	▼	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
POST GRADUATE DEGREE*	▼	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
OTHER	YFAP ▼	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>


**EXPERIENCE \***  
 Note: Total experience will be calculated based on date at time of interview.  
 Enter your Experience from your first job.

SNo	ORGANIZATION NAME	POSITION HELD	SCALE PAY	PERIOD		JOB NATURE
				FROM	TO	
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	MON ▼ YEAR ▼	MON ▼ YEAR ▼	<input type="text"/>
2	<input type="text"/>	<input type="text"/>	<input type="text"/>	MON ▼ YEAR ▼	MON ▼ YEAR ▼	<input type="text"/>
3	<input type="text"/>	<input type="text"/>	<input type="text"/>	MON ▼ YEAR ▼	MON ▼ YEAR ▼	<input type="text"/>
4	<input type="text"/>	<input type="text"/>	<input type="text"/>	MON ▼ YEAR ▼	MON ▼ YEAR ▼	<input type="text"/>
5	<input type="text"/>	<input type="text"/>	<input type="text"/>	MON ▼ YEAR ▼	MON ▼ YEAR ▼	<input type="text"/>

TOTAL EXPERIENCE: -

Next

Today's Date : 11-08-2017 16:33:19



**OFFICE OF THE DIRECTOR, SAMETI**  
KRISHI BHAVAN CAMPUS, KHANAPARA GUWAHATI-781022

Home

---

**Educational Details**

**Note:-**  
 1. Fields marked with asterisk (\*) are mandatory  
 2. In Case of CGPA or Grading System. Please Convert CGPA or Grades into equivalent percentage using the conversion formula given on your Mark-Sheet.

EXAM	YEAR OF PASSING	BOARD / UNIVERSITY	ROLLNUMBER	TOTAL MARKS	OBTAINED SCORE	PERCENTAGE
XIth / HSSLC*	1995 ▼	DID	123	100	89	89
DEGREE*	1999 ▼	DID	234	100	87	87
POST GRADUATE DEGREE*	1994 ▼	DICX	345	100	67	67
OTHER	1996 ▼	XC	456	100	87	87


**EXPERIENCE \***  
 Note: Total experience will be calculated based on date at time of interview.  
 Enter your Experience from your first job.

SNo	ORGANIZATION NAME	POSITION HELD	SCALE PAY	PERIOD		JOB NATURE
				FROM	TO	
1	HJGH	LKLR	5765	JUN ▼ 2001 ▼	APR ▼ 2011 ▼	DID
2				MON ▼ YEAR ▼	MON ▼ YEAR ▼	
3				MON ▼ YEAR ▼	MON ▼ YEAR ▼	
4				MON ▼ YEAR ▼	MON ▼ YEAR ▼	
5				MON ▼ YEAR ▼	MON ▼ YEAR ▼	

TOTAL EXPERIENCE: - 10 YEAR & 3 MONTHS

Next

Today's Date : 11-08-2017 16:43:02



**OFFICE OF THE DIRECTOR, SAMETI**  
**KRISHI BHAVAN CAMPUS, KHANAPARA GUWAHATI-781022**


Home

**Upload Documents**

LoginId: 100105

*	<b>CANDIDATE PHOTO:</b>	<input type="text" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
		File size should be less than 80 KB in JPEG and JPG format	
*	<b>CANDIDATE SIGNATURE:</b>	<input type="text" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
		File size should be less than 50 KB in JPEG and JPG format	
*	<b>12TH ADMIT CARD</b>	<input type="text" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
		File size should be less than 150 KB in JPEG and JPG format	
*	<b>DEGREE CERTIFICATE:</b>	<input type="text" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
		File size should be less than 150 KB in JPEG and JPG format	
*	<b>POST GRADUATE CERTIFICATE:</b>	<input type="text" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
		File size should be less than 150 KB in JPEG and JPG format	
*	<b>EXPERIENCE CERTIFICATE 1:</b>	<input type="text" value="Choose File"/> No file chosen	<input type="button" value="Upload"/>
		File size should be less than 150 KB in JPEG and JPG format	

Today's Date : 11-08-2017 16:46:08









**OFFICE OF THE DIRECTOR, SAMETI**  
**KRISHI BHAVAN CAMPUS, KHANAPARA GUWAHATI-781022**

Home

**Upload Documents**

LoginId: 100105

*	<b>CANDIDATE PHOTO:</b>	<input type="text" value="Choose File"/> No file chosen	
		File size should be less than 80 KB in JPEG and JPG format	
*	<b>CANDIDATE SIGNATURE:</b>	<input type="text" value="Choose File"/> No file chosen	
		File size should be less than 50 KB in JPEG and JPG format	
*	<b>12TH ADMIT CARD</b>	<input type="text" value="Choose File"/> No file chosen	
		File size should be less than 150 KB in JPEG and JPG format	
*	<b>DEGREE CERTIFICATE:</b>	<input type="text" value="Choose File"/> No file chosen	
		File size should be less than 150 KB in JPEG and JPG format	
*	<b>POST GRADUATE CERTIFICATE:</b>	<input type="text" value="Choose File"/> No file chosen	
		File size should be less than 150 KB in JPEG and JPG format	
*	<b>EXPERIENCE CERTIFICATE 1:</b>	<input type="text" value="Choose File"/> No file chosen	
		File size should be less than 150 KB in JPEG and JPG format	

Today's Date : 11-08-2017 16:47:03



**OFFICE OF THE DIRECTOR, SAMETI**  
**KRISHI BHAVAN CAMPUS, KHANAPARA GUWAHATI-781022**

Home

**Preview Form**

Login Id : 100105					
<b>PERSONAL DETAILS</b>					
1.	APPLICATION NO:	100105			
2.	POST	STATE COORDINATOR (STATE LEVEL)			
3.	CATEGORY:	GENERAL			
4.	GENDER:	MALE			
5.	CANDIDATE NAME:	ABC			
6.	FATHER NAME:	VBV			
7.	MOTHER NAME:	VBFF			
8.	MARITAL STATUS:	UNMARRIED			
9.	MOBILE:	9876543210	10.	EMAIL:	abc@gmail.com
11.	DATE OF BIRTH	01 Jan 1975	12.	TOTAL AGE	42 Years 0 Months 0 Days
13.	DOMICILE STATE :	ASSAM	14.	NATIONALITY:	INDIAN
15.	ARE YOU STILL WORKING:	NO			
16.	MAILING ADDRESS :	ADDRESS 1:	FRTYR		
		ADDRESS 2:	FRTGRFTDRE		
		ADDRESS 3:	DFDRTR		
		CITY	MUMBAI		
		DISTRICT	64		
		PINCODE	343434		
17.	PERMANENT ADDRESS :	ADDRESS 1:	FRTYR		
		ADDRESS 2:	FRTGRFTDRE		
		ADDRESS 3:	DFDRTR		
		CITY	MUMBAI		
		DISTRICT	BAKSA		
		PINCODE	343434		

**EDUCATIONAL DETAILS**

SNo	EXAM	YEAR OF PASSING	BOARD / UNIVERSITY	ROLLNUMBER	TOTAL MARKS	OBTAINED SCORE	PERCENTAGE
1	10th	NA	NA	NA	NA	NA	NA
2	12th / HSSLC	1990	DFD	123	100.00	89.00	89.00
3	Degree	1992	DFD	234	100.00	87.00	87.00
4	Post Graduation	1994	DFCX	345	100.00	67.00	67.00
5	Others	1996	XC	456	100.00	87.00	87.00
Degree Name:			DFD				
PG Degree Name:			DSFDX				
Other:			DFCSXF				

**DOCUMENTS**

DOCUMENTS	UPLOAD STATUS
12TH ADMIT CARD	YES
DEGREE CERTIFICATE	YES
POST GRADUATION CERTIFICATE	YES
EXPERIENCE CERTIFICATE 1	YES

**EXPERIENCE DETAILS**

Sr.No	Organisation Name	Position Held	Scale	Period Month From	Period Year From	Period Month To	Period Year To	Job Nature
1	HUGJH	LKJLK	6765	01	2001	04	2011	DFDF

**DECLARATION**

I hereby declare that I have read all the provisions in the advertisement carefully and hereby undertake to abide by them. I further declare that I fulfill all the conditions of eligibility regarding age limits, educational qualifications, experience etc. prescribed for recruitment to the examination. I hereby declare that all the entries/ statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after selection then CSS-ATMA(NMAET), Agriculture Department, Assam can take action against me as per rule in case it is detected that I have mislead the CSS-ATMA(NMAET), Agriculture Department, Assam on any issue then I will solely responsible for all penal consequences thereof.

 I Agree..

[Proceed to Payment](#)

Today's Date : 11-08-2017 16:51:00



**OFFICE OF THE DIRECTOR, SAMETI**  
**KRISHI BHAVAN CAMPUS, KHANAPARA GUWAHATI-781022**

Home

**Payment**

<b>Order No:</b>	<b>CSSATMA-OL1050</b>
<b>Actual Fee:</b>	<b>250.00</b>
<b>Bank Charges:</b>	<b>10.00</b>
<b>Total Amount:</b>	<b>260.00</b>

▶ Debit/Credit Card [Visa/Master Card]  
▶ Net Banking

[Pay Online](#)  
[Payment Terms and Condition Policy](#)